

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RANDY PIEDRAHITA
2133 SILVERSIDE STE A
BATON ROUGE, LA 70808

2. Office Sought (Include title of office as well)

JUDGE 19TH JDC
EAST BATON ROUGE
SEC 3 DIV I

OFFICE USE ONLY

Report Number: 43487

Date Filed: 10/27/2014

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 11/4/2014

This report covers from 9/26/2014 through 10/15/2014

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
 X 10th day prior to primary
_____ 10th day prior to general

_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

MIDSOUTH BANK
CORPORATE BLVD
BATON ROUGE, LA 70806

7. Full Name and Address of Treasurer

LEIGH HOLDINESS DAVIS
2133 SILVERSIDE DR
STE A
BATON ROUGE, LA 70808

9. Name of Person Preparing Report LEIGH HOLDINESS DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 27th day of October, 2014.

GLENN SCOTT LOVE

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

LEIGH HOLDINESS DAVIS

Signature of Treasurer

225-766-6966

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

GLENN SCOTT LOVE
320 SOMERULOS STREET
BATON ROUGE, LA 70802

Name and Address of **Principal Campaign Committee**

RANDY PIEDRAHITA CAMPAIGN COMMITTEE
2133 SILVERSIDE DR STE A
BATON ROUGE, LA 70808

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 13,925.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 13,925.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 2,055.85 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 15,980.85 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 75,699.17 |
| 10. Other Disbursements (Schedule E-2) | \$ 79.12 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 75,778.29 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 108,616.60 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 15,980.85 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 75,778.29 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 48,819.16 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GLENN J ARMENTOR 300 STEWART ST LAFAYETTE, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2014 | \$500.00 | \$500.00 |
| JASON A BEARD 725 FIRE TOWER ROAD GRAND CANE, LA 71032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2014 | \$200.00 | \$200.00 |
| BENEDICT WEALTH MANAGEMENT LLC 17461 JEFFERSON HWY STE B BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/01/2014 | \$150.00 | \$150.00 |
| WILLIAM H BROWN 2140 RAMSEY DR BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$200.00 | \$200.00 |
| KEITH A CARPENTER PO BOX 1804 DENHAM SPRINGS, LA 70727 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2014 | \$100.00 | \$100.00 |
| CHARLES TESSIER III 5475 ESSEN LN BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| DALES AND DOWNS LLC 1 RUE SORBONNE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$2,500.00 | \$2,500.00 |
| DODSON HOOKS & FREDERICK BPF 112 FOUNDERS DRIVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$2,000.00 | \$2,000.00 |
| MARGARET C EASTERLY 9235 GOODWOOD BLVD BATON ROUGE, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2014 | \$250.00 | \$250.00 |
| GULF COAST TESTING LLC 17170 PERKINS RD BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$250.00 | \$250.00 |
| BOYD E HELM 833 KENILWORTH PKWY BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$300.00 | \$300.00 |
| MARK A HOLDEN 5637 SUPERIOR DR STE B5 BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2014 | \$75.00 | \$75.00 |
| 4. SUBTOTAL (this page) | | \$5,375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAW OFFICES OF GAIL N MCKAY 6707 PERKINS RD BATON ROUGE, LA 70808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/2014 | \$1,000.00 | \$1,000.00 |
| DIANE L MCKERNAN 18722 LAKE HARBOUR AVE BATON ROUGE, LA 70816 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/2014 | \$1,500.00 | \$1,500.00 |
| PETER P BARRIOS APAC 2251 DRUSILLA LN STE B BATON ROUGE, LA 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/03/2014 | \$200.00 | \$200.00 |
| ROBERT REDFEARN 1100 POYDRAS 30TH FL ENERGY CENTRE NEW ORLEANS, LA 70163 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/03/2014 | \$500.00 | \$500.00 |
| SPRING & SPRING LLC 733 E AIRPORT AVE STE 104 BATON ROUGE, LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/2014 | \$250.00 | \$250.00 |
| STEPHEN ALEXANDER 9190 INTERLINE AVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/09/2014 | \$200.00 | \$550.00 |
| 4. SUBTOTAL (this page) | | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| STEPHEN J HERMAN 820 O'KEEFE AVE NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$500.00 | \$2,500.00 |
| THE BOLES LAW FIRM 1818 AVENUE OF AMERICA MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$1,500.00 | \$1,500.00 |
| THE LUCKY LAW FIRM APLC 3765 GOVERNMENT ST STE A BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$500.00 | \$500.00 |
| TREADWAY MORRIS LAWYERS LLC 4021 W.E. HECK CT BLDG L BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2014 | \$250.00 | \$250.00 |
| VERON BICE PALERMO & WILSON LLC PO BOX 2125 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$500.00 | \$500.00 |
| JOSEPH E WINDMEYER JR 2313 N HULLEN ST METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 13,925.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender RANDOLPH A PIEDRAHITA 8201 JEFFERSON HWY BATON ROUGE, LA 70809 | 2. a. Date* <u>4/1/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>25,000.00</u> d. Balance due \$ <u>25,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender RANDOLPH A PIEDRAHITA 8201 JEFFERSON HWY BATON ROUGE, LA 70809 | 2. a. Date* <u>7/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>75,000.00</u> d. Balance due \$ <u>75,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender RANDOLPH A PIEDRAHITA 8201 JEFFERSON HWY BATON ROUGE, LA 70809 | 2. a. Date* <u>6/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>7,741.24</u> d. Balance due \$ <u>7,741.24</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender RANDY A PIEDRAHITA 8201 JEFFERSON HWY BATON ROUGE, LA 70809</p> | <p>2. a. Date* <u>10/9/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,055.85</u></p> <p>d. Balance due \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALFRED BUCKLEY 6112 DEANNE MARIE DR ZACHARY, LA 70791 | 10/08/2014 | CONSULTING | \$ 750.00 |
| CLEAR CHANNEL COMMUNICATIONS 5555 HILTON AVE BATON ROUGE, LA 70808 | 10/14/2014 | RADIO BUY; WJBO/WYNK 10/13-17/14 | \$ 2,378.00 |
| CLEAR CHANNEL COMMUNICATIONS 5555 HILTON AVE BATON ROUGE, LA 70808 | 10/15/2014 | RADIO BUY; WJBO/WYNK 10/20-24/14 | \$ 427.70 |
| GEAUX CAMPAIGN 20355 CHARLES ORY DR PLAQUEMINE, LA 70764 | 10/08/2014 | CONSULTING | \$ 1,375.00 |
| GLASS DOME COMMUNICATIONS 352 NAPEOLEON ST BATON ROUGE, LA 70802 | 09/30/2014 | GOP MAILERS; PRODUCTION \$6339 POSTAGE \$3961 | \$ 10,300.00 |
| GLASS DOME COMMUNICATIONS 352 NAPEOLEON ST BATON ROUGE, LA 70802 | 10/08/2014 | MAILER: PRODUCTION \$7830; POSTAGE \$10630 | \$ 18,460.00 |
| GUARANTY BROADCASTING 929 GOVERNMENT ST BATON ROUGE, LA 70802 | 10/14/2014 | RADIO BUY; WDGL/WBRP 10/13-17/14 | \$ 2,465.00 |
| GUARANTY BROADCASTING 929 GOVERNMENT ST BATON ROUGE, LA 70802 | 10/15/2014 | RADIO BUY; WDGL/WBRP 10/20-24/14 | \$ 446.25 |
| 3. SUBTOTAL (optional) | | | \$36,601.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HALDANE MEDIA LLC 12227 FAIRHAVEN DR BATON ROUGE, LA 70815 | 10/10/2014 | VOICE TALENT | \$ 250.00 |
| HOME DEPOT 18139 HIGHLAND RD BATON ROUGE, LA 70809 | 09/27/2014 | SUPPLIES | \$ 60.71 |
| HOME DEPOT 18139 HIGHLAND RD BATON ROUGE, LA 70809 | 10/09/2014 | SUPPLIES | \$ 44.58 |
| LAURYN'S FINE CATERING 18380 ALLIGATOR BAYOU RD PRAIRIEVILLE, LA 70769 | 09/26/2014 | CATERING MEET/GREET | \$ 1,950.56 |
| LOUISIANA ASSOCIATION FOR JUSTICE 442 EUROPE ST BATON ROUGE, LA 70802 | 10/15/2014 | EMAIL BLAST | \$ 92.91 |
| LR3 CONSULTING LLC 2133 SILVERSIDE STE A BATON ROUGE, LA 70808 | 10/08/2014 | CONSULTING(\$2250) FACEBOOK ADS (\$1750) | \$ 4,000.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE STE A BATON ROUGE, LA 70808 | 10/14/2014 | COMMISSION RADIO BUY | \$ 845.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE STE A BATON ROUGE, LA 70808 | 10/15/2014 | COMMISSION RADIO BUY | \$ 154.05 |
| 3. SUBTOTAL (optional) | | | \$7,397.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/01/2014 | MEDIA BUY 10/9-11/4/2014 FOX NEWS MENTZER MEDIA | \$ 13,500.00 |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/01/2014 | COMMISSION TV BUY | \$ 1,500.00 |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/10/2014 | MEDIA CONSUTLING | \$ 2,050.00 |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/10/2014 | RADIO AD PRODUCTION | \$ 1,262.50 |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/10/2014 | TV PRODUCTION: HAILEY AUTHEMENT \$1000; CONTRAST FILMS \$5925;FORD SOUNDDESIGN \$1245 | \$ 8,170.00 |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/14/2014 | TV BUY ADDITIONAL CABLE 10/15-11/4/2014 | \$ 4,500.00 |
| THE POLITICAL FIRM 5555 HILTON AVE STE 203 BATON ROUGE, LA 70808 | 10/14/2014 | COMMISSION TV BUY | \$ 500.00 |
| TIGER CANOPY 16565 PLANK RD BAKER, LA 70714 | 10/09/2014 | TENT RENTAL | \$ 216.91 |
| 3. SUBTOTAL (optional) | | | \$31,699.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 75,699.17 |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| ANEDOT 5555 HILTON AVE BATON ROUGE, LA 70808 | 10/15/2014 | CREDIT CARD FEES | \$ 79.12 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 79.12 |

Form 102. Rev. 3/98. Page Rev. 3/98